

Elkhart County 4-H Saddle Club – Meeting Agenda for January 8th, 2024

- 6:30 New Members /Family Meeting (Heather Riegsecker)
 - Binders for 1st year members distributed (includes: survival guide, Horse & Pony Handbook, etc.)
- 7:00 meeting brought to order President, Emily Yeager
 - o Pledges
- WELCOME Emily Yeager
- Installation of Officers Ashley Holdeman (King)
 - President Emily Yeager
 - Vice President Natalie Riegsecker
 - Recording Secretary Laynee Peffley
 - Corresponding Secretary Binti Seeley
 - Health & Safety Emma Yoder
- Introduction of Leadership Emily Yeager
 - <u>Junior Leaders</u> Brianna Crouse, Carley Miller, Emily Yeager, Natalie Riegsecker, Dani Herschberger, Emma Miller, Sawyer Cross, Paige Truman, Laynee Peffley, Emma Yoder, Sky Riegsecker, Kassie Meyer
 - Leaders: Organizational Ashley Holdeman (King); Educational Andrea Yeager; 1st & 2nd Year Members -Heather Riegsecker; Show Coordinator – Sierra Cross; Head of Leaders – Michelle Cross
 - <u>Advisory Board</u>: President & Fair Board Representative Andy Yeager, Vice President Heather Hanes, Secretary – Heidi Jackson, Treasurer – Kristal Cutter; Members – Madison Double, Doug McKay, Jeff Meyer, Cassandra Vu, Michelle Cross
 - Youth Advisory Board: Sawyer Cross, Emily Yeager, Laynee Peffley
- Old Business:
 - o 2023 Completion Pins and Awards are available at the Completion Pin table
 - Teams from 2023 Introduction and updates on their success and activities from the past year!! To find out more information about these teams, check your survival guide or see the named leader(s) below.
 - Drill Team Allison Miller & Heather Hanes
 - High Point Sierra Cross & Heather McKay
 - Horse Bowl & Hippology Ashley Holdeman (King)
 - Judging Jessica Grover

New Business:

- 4-H ENROLLMENT IS DUE BY JANUARY 15TH!!!! (7 days away!!) Ashley Holdeman
- o Survival Guide, Project Leaders, Horse Enrollment, Vaccinations All info available on our website
 - Quick overview Ashley & Sawyer
- T-Shirts \$15.00 each; two styles available; orders taken at monthly meetings
- Trailer Spots Forms NOT accepted before March 1st! See Survival Guide for updates! Andy Yeager
- Club open show dates are listed in the survival guide; show bills will also be posted on the club website
- Costume Theme: Occupations Essay Topic: Poisonous Plants
- Club Dues \$45 for first family member further details in survival guide
- FUNDRAISER Detergent Sales will start at the February Meeting Jen Meyer

- Point System for the 2023 year Andrea Yeager
- Care Contracts, Liability Disclaimers, Background Checks Ashley Holdeman (King)
- Meeting Topic: Blankets

<u>What You Need to Know and Do Tonight:</u>

- Every 4-H member MUST ENROLL on the 4-H online website!!! Enrollment table has the most current list as of noon today!!
- **Returning** Adult Volunteers please make sure you have enrolled online and completed the safety training videos (now due every year). Please see the enrollment table to check and see if anything is missing.
 - If you are interested in becoming an adult volunteer, please let Ashley know so she can begin the paperwork with the extension office. You MUST be approved to be in a leadership position where you will be in direct supervision of any 4-H members.

Items to pick up or receive at tonight's meeting:

- 2024 Survival Guide
- 2020 Horse and Pony Handbook
 - This is the same version offered last year. If you have already picked one up, please do not take
 - another. The club provides one per family.
- o Completion Pins/Awards as needed
- First Year families binders handed out at the 1st/2nd year meeting

Do Online:

- Enroll members <u>DEADLINE is JANUARY 15TH!!!</u>
- Find our website: <u>www.elkhartcounty4hsaddleclub.com</u>
- o Find us on Facebook!! Elkhart County Saddle Club
- Text Alerts: **Text your name and 'join2024' to 574-370-6421** to receive important club information via text this year!!

• 4-H Member Sign-Up Opportunities

- o___Horse Bowl & Hippology
- o Judging
- Midstates
- o Drill Team
- Horse Camp Applications will be available in April
- <u>Next Month</u>:
 - Meeting on Monday, February 12th, 2024
 - 6:30 1st & 2nd Year members/families
 - 7:00 Club Meeting

- Detergent fundraiser kick-off
- T-Shirt orders taken
- Selection of 2024 Fair Queen Representative