



Elkhart County 4-H Saddle Club – Meeting Agenda for April 8, 2024

- **TACK SALE 5:00 PM until 45 minutes after meeting is adjourned!!!!!!**
- **6:30 New Members /Family Meeting** (Heather Riegsecker)
 - **HORSE CAMP!**
- **7:00 meeting brought to order** – President, Emily Yeager
 - Pledges
 - Minutes – Kassy Meyer
 - Health & Safety – Emma Yoder on Tack Cleaning
- **Old Business:**
 - **Vaccinations** – offered at our barn Tuesday, April 16th at 5:30. Please See Karin at the Vaccination table to sign up!! You **MUST** have these completed to turn in on May 15th to **BOTH** the Saddle Club and to upload on 4-H online when enrolling your horses!! If your vet will not sign the form we have, a copy of your receipt showing payment is required. – Karin Senn
 - **Open Shows** - Club open show dates are listed in the survival guide; show bills posted on the club website as well as patterns for shows and Fair Week
 - **Leases** – In need a horse to lease for the year, have a horse available? Please see the Leases table
 - **Work Shifts** - Sign-ups must be complete by May 15th. See Jen Yeager if you need to sign up!!
- **New Business:**
 - **Horse Enrollments** - available online through MAY 15th!!! This is a state deadline!! If you miss this deadline, you will need to complete a poster instead, as we are not able to add anyone after May 15th!
 - **Please sign up ALL horses you have access to as a backup!!! Horses not signed up are ineligible to be shown at fair. If you do not have a backup and you are unable to show a horse at fair for whatever reason, you MUST complete a poster in order to complete 4-H** – Ashley King
 - **Horse Bowl & Hippology Results** – Ashley King
 - **Open Arena** – Starting April 9th & 10th – Andrea Yeager
 - **Horse Camp** – accepting applications for 1st & 2nd year members wishing to attend camp as well as Junior Leader applications and Adults interested in Volunteering – Jen Cripe
 - **Horse Use By Others: NO ONE** (other than a immediate family members) may show a horse/pony registered with a 4-Her or leased by a 4-Her in a judged class after MAY 15th in order to be eligible to show at fair!!!!!! **ABSOLUTELY NO EXCEPTIONS!!!!!!!!!!** – Ashley King
 - **Fundraiser** – Pork Burger Kickoff!! **ORDERS DUE MAY 6TH** from 6-7 PM at the Clover Hill Building– this is the week before our club meeting.
 - Detergent Pick-Up is on Thursday, April 17th in Commercial Building F from 5-8 PM – Jen M.
 - **10 Year and Retiring Members** – Please give your jacket size to Ashley this evening! Samples available to try on.
 - **MAY 15TH DEADLINE!** What is due? (see back of Agenda) – Ashley King
 - **Drill Team** - Begins April 11th – Allison Miller & Heather Hanes
 - **Fair Checkout** – Pulling your horses/ponies/etc. out early (before Saturday morning checkout) during fair week without club Leader and Advisory Board permission will result in loss of stall privileges for the following year!!!!!! This will be heavily enforced moving forward!! – Ashley King
 - **Level Sheets** – At the May meeting, we will work with 1st through 3rd year members to complete our level sheets. These have replaced our level books. – Andrea Yeager

- **Meeting Topic:** Tack Sale 😊

- **Items to pick up or receive at tonight's meeting:**
 - 2020 Horse and Pony Handbook
 - This is the same version offered last year. If you have already picked one up, please do not take another. The club provides one per family.
 - Completion Pins/Awards as needed

- **Do Online:**
 - Find our **website:** www.elkhartcounty4hsaddleclub.com
 - Find us on **Facebook!!** Elkhart County Saddle Club
 - **Text Alerts:** Text your name and 'join2024' to 574-370-6421 to be added

- **4-H Member Sign-Up Opportunities**
 - Midstates
 - Drill Team
 - Horse Camp

- **Next Month:**
 - **Due May 15th:**
 - **Dues Paid**
 - **Stall Fee Paid**
 - **Horse Enrolled or Poster Made**
 - **Vaccinations**
 - **Work Shifts**
 - **Level Sheets – If not completed at Horse Camp**
 - **Essay or Workday by June 15th (or HB&H Participation)**
 - Meeting on Monday, May 13th, 2024 at the **First Baptist Church** (1011 S. Indiana Ave. Goshen IN 46526)
 - 6:30 1st & 2nd Year members/families
 - 7:00 Club Meeting
 - Club Open Show, May 18th-19th
 - Saturday the 18th - Speed
 - Sunday the 19st - Pleasure
 - T-Shirt orders taken