

**Elkhart County 4-H Saddle Club – Meeting Agenda for May 12th, 2025**

* **6:30 New Members /Family Meeting** (Heather Riegsecker)
* **7:00 meeting brought to order** – President: Carley Miller
	+ Pledges
	+ Minutes – Emma G. Yoder
	+ Health & Safety – Lilly Yoder
* **Old Business**:
	+ **Horse Enrollments** - now available online through MAY 15th!!! This is a state deadline!! **If you miss this deadline, you will need to complete a poster instead, as we are not able to add anyone after May 15th!** Check to see current horse enrollments at the Completion table. – Ashley King
		- Please sign up ALL horses you have access to as a backup. Horses not signed up are ineligible to be shown at fair. If you do not have a backup and you are unable to show a horse at fair for whatever reason, you MUST complete a poster to complete your project – Ashley King
	+ **Horse Use by others**: NO ONE other than a sibling may show a horse/pony registered with a 4-Her or leased by a 4-Her in a judged class after MAY 15th to be eligible to show at fair!!!!! - Ashley King
	+ **Open Shows** - Club open show dates are listed in the survival guide; show bills posted on the club website as well as patterns. Volunteers to help run the shows. - Sierra Cross
		- MAY OPEN SHOW: Saturday the 18th – Speed; Sunday the 19th – Pleasure
			* This show will open our High Point season!!!
	+ **Leases** – Need a horse to lease for the year, or if you have a horse available? See Leases table.
		- **YOU MUST HAVE ALL SIGNED LEASE PAPERWORK SUBMITTED BY MAY 15TH**
		- These will need to be uploaded online **AND** turned into Jen Meyer
	+ **Club T-shirts** – Still available to order
* **New Business**:
	+ **Horse Camp** – **accepting applications for 1st through 2nd year members** wishing to attend camp as well as Junior Leader applications and Adult Volunteers. Applications Due tonight!! – Bekah McKerchie
	+ **Work Shifts** - You must be signed up by May 15th for all work shifts – Jennifer Yeager
	+ **10 Year and retiring Members** – please see Michelle Cross for all information to successfully complete your final year and for your jacket fitting, which needs to be completed by MAY 15th!! – Michelle Cross
	+ **ITEMS DUE MAY 15TH: Ashley King**
		- PROOF OF VACCINATIONS (uploaded with horse enrollment **AND** turned into leadership)
		- WORKSHIFTS SIGNED UP FOR
		- **HORSES & PONIES ENROLLED** (or a poster turned in if not showing a horse/pony)
		- LEASE AGREEMENTS (uploaded with horse enrollment **AND** turned into leadership)
* **Meeting Topic:** **1st through 3rd Year Member Level Sheets**
* **Items to pick up or receive at tonight’s meeting**:
	+ 2024 Horse and Pony Handbook
		- If you have already picked one up, please do not take another. The club provides one per family.
	+ Completion Pins/Awards as needed
* **Do Online**:
	+ Find our website: [www.elkhartcounty4hsaddleclub.com](http://www.elkhartcounty4hsaddleclub.com)
	+ Find us on Facebook!! Elkhart County Saddle Club
	+ Text Alerts: Text your name and ‘join2025’ to 574-370-6421 to be added
* **4-H Member Sign-Up Opportunities**
	+ Mid-States
	+ Drill Team
	+ Horse Camp
* **Next Month**:
	+ Meeting on Monday, June 9th, 2025, at the Sheep Swine Arena
		- 6:30 1st & 2nd Year members/families
		- 7:00 Club Meeting
* **Club Open Shows**:
	+ - May 17th – 18th
			* High Point Classes Offered
		- June 21st – 22nd
			* High Point Classes Offered
		- July 11th – 13th
			* Fair Practice Show
			* Friday: Jumping/Dressage
			* Saturday: AM – English; PM – Speed
			* Sunday: Western
		- August 9th – 10th
			* High Point Classes Offered