



## Elkhart County 4-H Saddle Club – Meeting Agenda for February 12<sup>th</sup>, 2024

- **6:30 New Members /Family Meeting** (Heather Riegsecker)
  - Binders for 1<sup>st</sup> year members distributed (includes: survival guide, Horse & Pony Handbook)
- **7:00 meeting brought to order** – President, Emily Yeager
  - Pledges
  - Minutes – Laynee Peffley
  - Health & Safety – Body Condition Scoring
- **Vote for our 2024 Fair Queen Representative**
- **Take Club Picture**
- **Old Business:**
  - 2023 Completion Pins and Awards are available at the Completion Pin table
  - Adult Volunteers must sign up with Ashley to get the application process started
  - Midstates Team Recap from 2023 – Jen Cripe
- **New Business:**
  - Treasurer's Report – Kristl Cutter
  - T-Shirts – Orders accepted at monthly meetings. Two styles available; \$15 each – Chelesa Yoder
  - Fair Week Camping Spot list - Andy Yeager
  - Tack Sale at April meeting – Set up at 4:30 PM; open to sell at 5:00 PM. You will need to monitor your own table and collect your own money. You CANNOT close your table until at least 30 minutes after the club meeting ends!!!! Table sign-ups available February and March. – Heather McKay
  - Open Shows & High Point - Club open show dates are listed in the survival guide; show bills posted on the club website as well as patterns; High Point Rules & Guidelines on website and in Survival Guide
  - Clinics – Specifics (dates, times and locations) TBA – Chelsea Yoder
  - Club Dues - \$45 for first family member – further details in survival guide
  - Work Shifts – requirements for 2024; sign-ups start at March Meeting – Michelle Cross & Jen Yeager
  - Workdays – April 20<sup>th</sup> 10 AM – 12 PM (ESSAY REPLACEMENT for 4<sup>th</sup> year members & up & POINTS); July 17<sup>th</sup> @ 5:30 PM– Grounds Beautification for fair week (POINTS) – Michelle Cross & Jen Yeager
  - FUNDRAISER – Detergent Sales will start at the February Meeting – Jen Meyer
    - **WE WILL NOT BE HAVING A FALL DETERGENT FUNDRAISER!!!! PLEASE PLAN ACCORDINGLY!!!!**
  - Leases – If you need a horse to lease for the year, or if you have a horse available – Jen Meyer
  - Essays – You can start submitting in March; Topic – Poisonous Plants; **NEW FOR 2024 – This must be turned in by June 15<sup>th</sup>, or you will pick your stall last!** – Ashley Holdeman (King)
  - Liability Disclaimer, Care Contract & Background Check Forms – Ashley Holdeman (King)
  - Completion Table – with Master list of who has completed what, Liability Disclaimer, Care Contract & Background Check Forms – Ashley Holdeman (King)
  - Sponsorship forms now available on the website and at meetings
  - Website & Survival Guide Highlights – Sawyer Cross & Ashley Holdeman (King)
  - Vacancy on the board. If you have any interest, please reach out to a leader or board member before March 1<sup>st</sup> to start the approval process – Ashley Holdeman (King)
  - FairEntry – KEEP YOUR CONTACT INFO UP TO DATE IN THE 4H ONLINE WEBSITE TO BE SURE TO RECEIVE CONFIRMATION EMAILS/INFORMATION – Ashley Holdeman (King)

- **Meeting Topic: Body Condition Score**
  
- **What You Need to Know and Do Tonight:**
  - Adult Volunteers – please make sure you have enrolled online and completed the safety training videos (now due every year). Please see the enrollment table to check and see if anything is missing.
  - Sign up to reserve your table for the April Tack Sale (at club meeting)
  - Check the Completion Table to see what you're missing so far!
  
- **Items to pick up or receive at tonight's meeting:**
  - 2023 Survival Guide
  - 2020 Horse and Pony Handbook
    - This is the same version offered last year. If you have already picked one up, please do not take another. The club provides one per family.
  - Completion Pins/Awards as needed
  - First Year families – binders
  - Detergent Fundraiser Form
  
- **Do Online:**
  - Find our website: [www.elkhartcounty4hsaddleclub.com](http://www.elkhartcounty4hsaddleclub.com)
  - Find us on Facebook!! Elkhart County Saddle Club
  - Text Alerts: Text your name and 'join2024' to (574) 370-6421 to be added
  
- **4-H Member Sign-Up Opportunities**
  - Midstates
  - Drill Team
  - Hippology
  
- **Next Month:**
  - Meeting on Monday, March 11<sup>th</sup>, 2023 at ECCC Building
    - 6:30 1<sup>st</sup> & 2<sup>nd</sup> Year members/families
    - 7:00 Club Meeting
  - Vaccination Clinic
  - Detergent fundraiser due
  - T-Shirt orders taken